THE INVADER PLAYS

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The Field is Blood

ACT ONE

Musician: War, War, the timely human sore

The unconscious diversion lives

As the dinosaur - forever more

In our minds

Depleted from history but history always rhymes

Where are you, O death?

Where is your sting?

Your divine inhumane king

Let your pain ring

Let your pain ring

And you, O life?

Take root and burn down

As the thief in the night

Never made a sound

Beyond the earth and all around

The flames are dying!

The people do burn

With angry rage of the unsure

The uncertainty burns down the house

The country destroys itself

King: There is trouble in the house.

Musician: A nation calls for war as I sound the trumpet.

King: The trouble is not now war or peace

But uncertainty of which one we own.

Musician: To each his own, O great king.

King: Such a vain thing.

Your creations destroy the house.

Your vain trumpet causes evil and causes doubts.

Musician: Send the army. Send your people.

Only they will stop this nation so unstable.

So incapable of learning our ways.

O, our way must stay!

ACT TWO

Warrior 1: The time is set. The sun is well gone.

Warrior 2: I will meet you when the battle is done.

Warrior 1: The battle will be won.

Warrior 3: No, the battle will be one.

As a king I will come out

Shining as the sun.

Warrior 1: The enemy lives as you boast.

The body of the enemy, not mine, you should roast.

I smell their ashes in our midst.

Warrior 2: I doubt you can smell with

All of that doubt in your fists.

Warrior 1: What do you mean?

Warrior 2: What will you do if we lose?

Will you live in the midst of

the nation of fools?

Warrior 3: A strong sword you have.

Would you use it against the enemy?

Warrior 2: If my mouth is a sword

Your mouth is a double edged.

I pray that I not be caught in your rage.

[The sun begins to rise.]

Warrior 1: The light has dawned and all is revealed.

Warrior 2: If that is so, go yourself into the field.

Warrior 3: The field is blood.

Warrior 2: What was that?

Warrior 3: The field is blood. No need for haste judgment.

The house we hate is near us all.

Warrior 2: The field is blood?

Warrior 3: I give you four seconds, three, two, and one.

The house you chose is nearly done.

Warrior 2: The field is blood?

[A cloud blocks the sun]

Warrior 1: Look! As the heavens end all light!

The house I hate is near and I fight!

[Warrior 1 stabs Warrior 2]

Warrior 2: The field is blood.

The light has gone.

With pride I came

With pride I'm gone.

Warrior 3: The enemy laughs!

Our own house we plunder!

Warrior 1: My actions leave me in wonder.

Please care for my mother.

With one swing I plunder

With another, I wander.

Warrior 3: Do not make it so.

Ghosts may wander, but ghosts never rest.

Will you leave your mother with

An empty treasure chest?

She waits for a return.

A triumphant victory.

Do not make it so she only sees me!

[Warrior 1 pierces his body]

ACT THREE

King: It is blood I smell.

Warrior 3: If only I could tell.

King: Let it not be so.

Warrior 3: The death of my foe has not come to pass.

The death of my bro will always last

As a deep memory in my heart.

As soon as I see his family

The tears will surely start.

Tepeu: He killed him!

King: Off to prison you go.

Warrior 3: Do not make it so!

Do not make it so!

Cocijo: The Sea is Salmon as the old prophecy reports.

The dripping blood of our brothers cries from beneath.

O, if they could swim!

Swim to life! Brothers follow the sun!

Warrior 3: The sun was unseen.

But I surely see

Without the sun you have no light to follow

With the sun you only see all is hollow.

You desire what you do not see.

You lust after what you do not have.

Tepeu: Put him away!

A disgrace to the land.

This nation seeks no wisdom

From a murderer who can.

Warrior 3: A murderer who can't

A dormant volcano.

Wait for the sun

Indeed I reap what I sow.

[Warrior 3 is taken away]

[An hour has passed]

King: A nation without an army.

A shed without a lock.

This house will burn down

Its members will run amuck

Musician: This is not so.

King: Let it be so.

The morning is gone.

Again, a fable.

This war was a mistake.

This nation, unstable.

Musician: I am the king.

I plunder with my feet

My mouth, a sword

With words I defeat.

King: I am the king?

Musician: Look at your house.

Now, look at me.

I am from another.

I am warrior three.

King: I am the king?

Musician: Look at your army

I killed them with words

Imagine what I can do

With the beak of birds.

King: I am the king?

Musician: The poison of a frog

On the beak of a parrot.

A war with no heart

I did start it.

[Musician kills the king]

ACT FOUR

Musician: To plunder with confusion

Is to win the wars

Ignorance will only leave scores

Of wounds and tears and rage and sadness

Winning only leads to light and gladness.

Cocijo: I am the mother of a warrior

And I will make sure with all of my might

Your evil deeds will be taken out of my sight.

Musician: Mother without a son. Mother without a king.

Mother will I see buried

You old, dead thing.

Cocijo: Mother of a warrior cannot stay dead.

Lies to this nation have you only fed.

[Enter Tepeu]

Tepeu: A vain trumpet in a Mayan town.

Has destroyed our peace, mind

No longer sound.

Musician: Two brave souls I see.

I run at the count of three.

One, two, three, I flee, I flee.

[Musician runs]

[Musician falls in a hole]

Invader: Our trap was set for the King.

I will release you, you worthless thing.

Tepeu: He is the king!

Musician: That I am not!

This woman is confused.

Not even a war I have fought.

Invader: Spain conquers the great king today!

In that hole you set, you will stay.

Musician: The cycle of power.

The pit I have dug.

I leave with no pride.

My song is unsung.

Therefore, be aware of your ally

Be aware of them all

Your enemy is honest

Your ally false.

You dig your holes for the enemy.

It's obvious you're blind.

Your allies, you killed.

Your friends, you won't find.

The sun is setting.

I leave shedding no tear.

My memory will be abolished.

My sons will not fear.

Woe to Jacob

ACT ONE

Scene one

[Jacob enters the temple]

Jacob: Brothers and sisters,

The scriptures say to stone men when they sin.

Some men disagree.

People not in tune with their spirituality do not understand.

We should stone men when they sin.

With great stones of truth will I stone.

When a child curses his parents

I will stone him with truth.

I will kill his mindset so he stops cursing his parents.

When a man hates his neighbor

I will stone him with truth.

I will kill his mindset so he loves him like himself.

When a man eats food that will kill him,

Pork, and other food ordered not to be eaten.

I will stone him with stones of truth

So that he lives a longer life.

As you know, men today sin left and right.

I carry my spiritual stones with me all the time.

Elder: Jacob, you young prophet, I have a few questions to rise.

Why does man fear. What causes his cries?

Jacob: What does man fear but the unknown?

And how can you know unless you try?

And how can you try unless you do not let the mind control all?

You climb a hill yet do not look down,

When you look, your mind controls and you fall.

Elder: If you do not look down you live a lie.

Jacob: If you consider something impossible you already live a lie.

What you consider impossible, reconsider and try.

Not because it is reality but by lowering what you set yourself able to do you do what you were not able.

Elder 2: You must think you know all.

Jacob: I will never profess I know anything.

Even if I walk on water will I not profess to know anything.

Because pride will find its home inside me.

If I am proud I will fall.

What goes up must come down.

Anytime anyone gives you proud knowledge

You give them that knowledge back.

Elder: What do you fear, young one?

Jacob: I fear, I fear, only what I hold dear.

What I take for granted is ignored, disappeared

To fear is to love, a desire to understand.

You fear only what your mind finds grand.

Elder: I am ever learning though I will never understand.

Jacob: I must be going off to Ethiopia to teach.

The time is at hand! The time is at hand!

[Jacob leaves]

[Hours pass]

Scene two

Invader 1: Shall we proceed

Leading Israel astray?

That shall we do.

We will plan it all day.

Invader 2: God's people mourn

The day of our coming.

With justice we trample

We will leave them running.

Angel: Show me your ways.

Invader 2: Who are you?

What do you want?

Angel: Show me your ways.

This evil I have not yet known.

I have hatred of flesh.

You have hatred of stone.

Invader 1: With hatred of flesh

I lose, they are witty.

With hatred of stone

I trample their city.

Angel: Woe to Jacob.

Woe to Israel.

A fatherless nation.

Listen to what I reveal.

The brutality you cause.

The treasures you steal.

The pain will come back.

It is yourself you will kill.

Plans will rise and plans will fall.

Your plans will amount to nothing at all.

The hate you start

Rushes into the air

It falls back on you

At a time, unaware.

[Invader 1 stabs Angel]

You attempt to murder what you do not know.

[Angel leaves]

ACT TWO

[Jacob enters Ethiopia]

Jacob: O Ethiopia! The great land indeed!

What can I want more than

Use knowledge to feed

The great people of the past

And the people of the book

[Selah enters]

Who is this person

That I can't help but to look?

Selah: Who are you?

You are not from here.

Jacob: I come from a place which I hold dear.

Selah: If it is love you have for a land

Go your way

But if it is love you have for another

Please stay

Jacob: What is your name?

Selah: My name is Selah.

I am a woman of Ethiopia.

Jacob: Mine, Jacob.

A man of Israel.

Selah: What do you want from Ethiopia?

Jacob: I came wanting to teach.

I don't want to leave wanting to learn.

Selah: Learn what?

Jacob: Learn you.

Show me your ways.

Selah: In Ethiopia this Ethiopian stays.

Jacob: I will move out of my land.

I will move in with you.

I will do whatever I can do.

Selah: O, Jacob.

Much you have to learn.

The law of Ethiopia states

Marry Ethiopia or burn.

Jacob: If they hate me, so be it.

Selah: If they hate you I fear it!

I pray you will be no where near it.

Jacob: I am in love.

Take my hand.

I will take you to a far away land.

Selah: I cannot go.

Don't you understand?

If I am caught with you

Somewhere in the sand

They will feed me to

Tigers, Lions and…

Jacob: Don’t speak such things.

I will take you safely.

To Israel we go!

To my land we flee.

ACT THREE

[Jacob and Selah enter the temple]

Jacob: My people, this woman I found
Is true.
I see not a fault, do you?

Elder 2: She is not us!

Jacob: We are all one,
The same people under the sun.

Elder 2: If it is the sun you want
That explains the fire you set
In time I know
You will regret.

Jacob: Never will I.

Elder 2: Out of this land you belong
You fool.

Jacob: Show me your ways

Of being so cruel.

Let us go, Selah.

Let us leave hate.

Let us leave hell

Right through it's gate.

Selah: You will I follow.

You are my fate.

Jacob: Before I leave

I must ask

Where is the other elder?

Are the good always last?

Elder 2: The other Elder has not been seen

Since you have left

To do the obscene.

[Invader 1 leaves the temple]

Jacob: Who was that?

Elder 2: I do not know.

Selah: Jacob, it is time for us to go.

Jacob: Selah, my princess.

Israel does hate me.

Hold my hand now.

Off to Kenya we be.

ACT FOUR

[Jacob and Selah enter Kenya]

Jacob: It has been days.

Selah: I pray that what we have stays.

[Invader 1 enters]

Jacob: You return!

[Invader 1 stabs Jacob]

[The knife stays in Jacob's chest]

Invader 1: Your feeble mind

I cannot discern.

Jacob: Premium works deserve

Premium awards.

All I get is

Knives and swords.

Selah: Jacob, you bleed!

Jacob: The heart does weep.

Invader 1: In the ship you go.

Selah: Please show your humor

Just please say no!

Invader 1: The land of England shines in glory!

Jacob: But you will not tell your children this story.

[Jacob pulls out the knife and stabs Invader 1]

Invader 1: You criminal!

I call for help!

[The men come out of the ship]

Captain: On him the fish will feed!

Selah: Jacob! Jacob!

Captain: First take his riches,

His gold and diamonds.

Give them to me

They will never find them.

Selah: Take my gold.

Use all your guns.

Just please keep

The father of my sons!

[The men drop Jacob into the sea]

Selah: Woe isn't Jacob!

Woe is me!

Captain: Men, take her away.

Invader 2: With chains will she stay.

I will laugh all day.

Selah: I would rather have my body decay

Than see the likes of you another day.

Captain: Another day, another hour

How can you ask for a better power?

We will get you out of this wilderness.

We will get you out of savage.

I will even take your hand in marriage.

Selah: The savage is the murderer,

Not the peasant.

Safe in my home I am pleasant.

Captain: Take her away!

She speaks too much.

Selah: How funny it is.

Gold you steal,

And lands you crush,

But the spirit you will never touch.

[Selah is taken on the ship]

ACT FIVE

[Selah is chained with other men]

[The ship sets sail]

Elder 1: Who are you?

Selah: I am the wife of Jacob.

Elder 1: Joy I receive with familiar names!

Where is wise Jacob?

Is he the same?

Selah: Swimming free for eternity.

Elder 1: What do you mean?

Captain: Quiet you animals!

[Captain spits on Elder 1]

Selah: Jacob is dead.

He is the reason I am seen.

Elder 1: Woe to Jacob.

A great soul is gone.

Selah: He will return

Jacob and I were one.

Elder 1: And out of one comes three!

Selah: Jacob and I are two.

My son is three.

One is missing for eternity.

Invader 3: You should sleep.

All will be fine.

Elder 1: Your words, I sense, are not divine.

Invader 2: Cease your mouth!

Invader 3: Cease his life!

Elder 1: Are you the one carrying the scythe?

You may think you kill.

But you do not know death.

Do you recall the third son of Adam named Seth?

After Abel was murdered, there came another son.

You can plunder and ravage

God will always send one.

[The men throw the elder into the sea]

Selah: Woe is not the elder!

Woe is me!

[Days pass]

Selah: May I have something to eat?

Invader 2: You may have Ethiopian hands,

Ethiopian skulls, Ethiopian feet.

Selah: This is the death you will meet.

Invader 2: When that time comes,

It is you I will greet.

[Pirates enter the ship]

Captain: Swine! Kill the criminals!

Invader 2: While I threw the elder, woe is me,

I threw my knife into the sea.

[Pirate stabs Invader 2]

[Angel appears]

Angel: I see that your treasure is fake.

A mother and her son will I take.

Captain: Let the battle begin.

Pirate: The battle has ended

As soon as I came in.

[Pirate stabs Captain]

Invader 3: The ship, she sinks!

Angel: Mother, bring your boy

You stay here

And drown and die

A death of fear

Selah: Show me your ways.

So cruel, so evil,

I have seen in no place!

My son is yet born.

But what a day that will be,

If he has no mother

To love and to see.

Angel: The ship sinks

Take my hand.

Bring yourself with the boy.

I will leave you in sand.

[Selah is taken away]

ACT SIX

[Selah awakens on an island]

Selah: Where am I?

Taino Chief: You are in my home!

I welcome you

With gifts of stone.

Selah: Beautiful stones as this

I have not seen.

Can you keep me here

Until my son is teen?

Taino Chief: The Island is hostile.

The death count is one hundred and ten.

Leave at once

A horrible place for children.

Invader 4: He ran in the cave!

Invader 5: Kill the criminal!

Murder the slave.

Taino Chief: They look for me.

You must hide.

Selah: On the contrary,

We must never divide.

The angel which brought me here

Is an awful guide.

I pray I wake

And this dream is a lie.

[Fourteen years pass]

[Selah's son, Israel, has been born]

Israel: Mother, where were you born?

Selah: I forget my history

From Ethiopia I have been torn.

Israel: And my father, from where is he?

Selah: I forget my history

He was an Israeli.

Israel: What does that make me?

Selah: Son, you are half black and half Jew.

Do not let any man take

That glory from you.

Israel: Who would take?

Selah: We cannot speak now.

Our lives are at stake.

Taino Chief: Go back to hiding.

This night I fear.

More ships have come.

With the men, severe.

Israel: I am not afraid.

I will come out running

Out of this cave.

Invader 5: I hear them this way!

[Invader 5 stabs Taino Chief]

Taino Chief: Throw me in the sea.

Do not let my body decay.

[Invader 5 runs towards Israel]

Israel: Who is that I see?

Is that my father coming towards me?

No, it is my enemy.

As murderous as can be.

Invader 5: Why do you not run!

Israel: I am only four and ten years old.

Only to be brave

Have I been told.

Invader 5: Get on my ship!

I will make you a great warrior!

Israel: That I will do.

I will see you when the sun is merrier.

[Invader 5 leaves]

Selah: Son, you cannot leave me.

You will drown.

Israel: I will come back with a glorious crown.

[The sun rises]

Invader 5: All bravery aboard the ship!

[Ship sets sail with the Invader and Israel]

ACT SEVEN

Captain: Who is this boy?

Israel: My name is Israel.

Invader 5: He will help our cause.

Israel: What I will help

Are only God's laws.

His justice will reign

No matter your plans.

The battle begins.

The time is at hand.

[Israel stabs Invader 5]

Invader 5: I am hurt with a shell.

Nature does kill.

The cycle of power

So vicious but real.

Israel: Captain, stay in the sea

That's a thing you should do.

Because banned from the Earth

Yes, banned are you.

Captain: Criminal! Murderer!

Israel: To end all murders

With just one

Why, I'm not the criminal

Under this sun.

[Israel stabs Captain]

[Israel sails back to the Caribbean]

Israel: Mother! I've won!

Selah: You prince!

You return!

Israel: Many things I have learned.

Little things on this earth are true.

Whether you live on ice

Forest or the sand

To have your home ravaged

You will never understand.

If your gold is taken

You couldn't care less

If they take your identity

Well, that's priceless.

A child without a father

May this never be true!

A son without a history

It will nevermore be new.

The Scientist

Dr. Brown: Sir, tell me something. I never understood one thing. I am a man of math and science. I never understood how God can be one and three. That is, one God but a trinity.

Man: To understand God you must always look at his creations.
Let us examine the composition of all matter

Dr. Brown: Sure.

Man: All matter is made of what?

Dr. Brown: Atoms, sir.

Man: And an atom is one thing, correct?

Dr. Brown: Correct.

Man: What is an atom made out of?

Dr. Brown: The atom is composed of three things.

1 proton
1 neutron
1 electron

Man: So an atom is made out of three things?

Dr. Brown: Correct.

Man: Now, tell me another thing.
Is water one thing?

Dr. Brown: Of course.

Man: What is water made out of?

Dr. Brown: Elements. The composition of what is H2o.
H2o is :
2 hydrogen
1 oxygen

Man: Now, sir, twice you made reference to things being one thing composed of three things. Not only that but we need both of them to live. Atoms are needed to exist and water is needed to survive.

Dr. Brown: Correct, however, we can see water but we cannot see God.

Man: We cannot see the proton, neutron, or electron.
We cannot see hydrogen or oxygen.
We can only see these when they are united together. Just as we cannot see God or the Holy Spirit, They are one with the Messiah.
When we see the Messiah we see all three.
When we see water we see all three elements.
When we see anything, we see all three atoms.

Dr. Brown: Sir, you have explained this to me quite well.

Man: You said you were a man of science.
What you must realize is God created all of science
In his image.

The Roman Catholic

Man: Sir, tell me, if you know, can you worship flesh and spirit?

Dan: You either worship flesh or you worship spirit. You either worship the things of this world or the things not of this world.

Man: Sir, if you may, tell me: if a man wanted you to worship the image of a race, that is, the image of a man, is he trying to make you worship God?

Dan: Of course not, you either worship flesh or you worship spirit.

- Man takes out an image of Jesus-

Man: If that is the case, you will have to agree that this picture will not lead you to worship God.

Dan: If you worship the flesh of that picture, no, you will not worship God.
But you do not have to worship the flesh of that picture.

Man: If that is the case, tell me: where do you see spirit in this picture?

Dan: You cannot see spirit.

Man: Can you paint what you can not see?

Dan: You know you can only paint what you are able to see.

Man: So this image of Jesus will not cause you to worship the spirit of Jesus, that is to say, what he stood for. This image will cause you to worship the flesh of Jesus, am I right or wrong?

Dan: Correct, the image of a body will cause you to worship that body.
But you can worship his body and his spirit.

Man: You contradict yourself. You have said earlier that you either worship flesh or you worship spirit.

Dan: Yes.

Man: This means you can either worship the spirit of Jesus or the body of Jesus and not both.

Dan: Yes.

Man: So you agree that this image of Jesus will cause you to not worship Jesus.

Dan: Yes, it will cause you to worship his body only and not his spirit.
But there is one problem. Who do you see worshipping the body of Jesus?

Man: The body of Jesus is a race. What race is it?

Dan: All Roman Catholic images of Jesus are Roman.

Man: So Jesus is always a white male in paintings?

Dan: Correct.

Man: This means he has the appearance of a white male being:

Straight, blonde hair
Blue eyes
White skin

Dan: Yes.

Man: Is this not exactly how Catholics try to resemble?

Dan: Which Catholics try to resemble the appearance of Jesus?

Man: I attended a Catholic mass and saw four African Catholics.
One of them had dyed her hair blonde.
And all of them had straightened their hair straight.
So you see, they ended up hating themselves and how they look like when they worshipped the body of Jesus.

Dan: You are saying that because they worship the appearance of the white race, that they want to be a part of the white race even though they are African?

Man: Surely you see that they have forsaken their own race by looking like someone not of their race. But tell me, why would someone be ashamed of how they look like? Why would someone not be content with how God created them?

Dan: There is only one reason why someone would not be content with their appearance, which is jealousy.

Man: And what caused them to be jealous, sir?

Dan: They are not content with how they look.

Man: Why would they not appreciate how God created them?

Dan: Well, because they worship the white race.

Man: And why would Catholics, who worship the body of Jesus, worship the white race?

Dan: Because of that picture you hold.

Man: So you agree this picture is only a picture of hate and causes people to be led astray and away from God? Surely it does not bring you closer to God rather closer to the things of this world, the bodies and flesh of this world.

Dan: You have taught me something that I hope many learn. But let me ask you something. We both know it is a sin to covet anything that is your neighbors, even his appearance. But we all sin; the image of Jesus does not cause people to sin because they will sin regardless.

Man: Let me ask you something.

Dan: Go ahead, friend.

Man: Is the hand of God not large enough to take you out of sin?

Is the blood of the Messiah not powerful enough to keep you from sinning?

Does God give man commandments impossible to do? Can you not do all things through the Messiah who strengthens you?

Can the Messiah command you to be holy when it is something you can never do? Your statement rendered untrue. We can stop practicing sin.

Dan: I can sin all I want and be saved.

Man: So you can murder one hundred men, knowing the love of God, and be saved?

Dan: It depends if they love God.
If they love sin or if they do not know Jesus.
I can hate them in the name of Jesus.

Man: And you are not using your religion as an excuse?
Let me ask you: Is Jesus love?

Dan: Yes, of course.

Man: Then you hate in the name of love?

Dan: I suppose you cannot.

Man: Then, you contradict yourself when you say you hate in the name of Jesus.

Dan: I suppose so.

Man: Will you then, admit that hating someone who doesn't know Jesus is contrary?

Dan: Jesus is not all loving, Jesus hates sin, so I hate sin and all who sin.

Man: Which is the best way to end sin, in your opinion: killing people who sin one by one or teaching them how to not sin so they teach their children for generations without end.

Dan: I must admit that teaching a man about Jesus would be more efficient.

Man: Then, is it an injustice to hate a man in the name of Jesus?
And should you, instead of hating them for their sins,
Love them for the opportunity to teach them Jesus.

Dan: Jesus died for all of my sins, even the ones I will commit.

Man: Do you want to commit sins?

Dan: It is impossible not to sin.

Man: If I may quote Jesus:

Dan: You may.

Man: "Be perfect even as your father in heaven is perfect."
Now I want to ask you, would Jesus tell us to do something we cannot do?

Dan: No, he would not.

Man: Then, sir, can we be perfect?

Dan: Jesus said we can be perfect.
But I do not see how, since we live on this earth.

Man: Was Jesus not a spiritual man?

Dan: Yes, he was.

Man: I will have to ask you then, why do you consider what he says not spiritual? Surely our body is imperfect, corruptible and sinful.
But the spirit is not our body.

Dan: Nothing from this earth can be holy.

Man: Our spirit is not of this earth.

Dan: No, it is not.

Man: So you admit that you just said our spirit can be holy.

Dan: Jesus said let he who is without sin cast the first stone.
This only means that no one can cast a stone.

Man: I will have to ask you again, is Jesus a spiritual man?

Dan: Yes, he was.

Man: Then sir, were those physical stones he was speaking about or spiritual stones?

Dan: What are spiritual stones?

Man: Jesus said:
If you have faith the size of a mustard seed you can tell a mountain to move and it will move.
Now, you know a spiritual mountain is something in your way.
You have to move around it to keep going forward.

Dan: Yes.

Man: Then it is easy to realize what a spiritual stone is.
Let me ask you: what are real stones used for?

Dan: When someone sins, you stone them and they die.

Man: So physical stones kill the physical body, correct?

Dan: Yes.

Man: Then spiritual stones kill the spirit of the body.
When you preach to someone who is lost in sin
You are ending his sinful mindset.
You are actually killing his spirit.
When a man accepts the truth they are spiritually born again, correct?

Dan: Yes.

Man: To be spiritually born again, you must spiritually die or you will live two lives. To spiritually die, to end your former sinful mindset, you must be spiritually stoned, that is, preached to.

Dan: Are you stoning me now?

Man: You are quite funny.

So you see, when Jesus said:

"Let him who is without sin throw the first stone"

This only means, he who understands make others understand.

If you are without sin, if you were stoned and born again

Throw the first stone and cause others to be born again.

Man: Do you want to know something, Sir?

Dan: What is it?

Man: Few people on this earth are born again.

The ones who are, however, stayed a baby for years.

You will have to agree, however, that when we are first born

If we stay a baby after many years, there is something wrong with us.

Dan: How did the born again of today stayed babies?

Man: They have very weak faith.

Dan: Why is that?

Man: They have no knowledge to back up that faith. They have no foundation for that giant mountain of faith to stand on.

Dan: Why is that?

Man: When you say you are part of a religion you think in your mind, that you know more than everyone else not in your religion. That being said, you know God more than they do. And that being said, you know God.

There is a problem with thinking that you know God.

Let me explain.

How long does it take a man to become a doctor?

Dan: About eight years.

Man: So if it takes a man eight years to understand one creation of God, that is, the human body and all its ailments, how long does it take to understand the one who created the human body and all its ailments?

Dan: Even longer I suppose.

Man: But they do think they know God because they think other religions do not. This thinking that they know God causes them to never change their view on God, that is, their religion.
Anything that never changes however is dead.
The living is always changing.
The only thing living that never changes is God himself.
So if you have a religion, your faith never changes, it is a dead faith, an imprisoned faith.
In order for your faith to be alive, you must free your faith and not call yourself part of a religion.
Because your faith is not changed or established because of your religion. Religion keeps faith from growing.
When you have a religion you will never know God.

Dan: Sir, you have made your arguments clear, you say things true.

Man: There are many religions; however, there are only three types of religious people:

People who know
People who question
People who think they know

Man: The highest form of human excellence is to know.
The only way to know is to question.
Most people stay ignorant and never question
The people who think they know will never know.
They never know because they never question.
Everyone in a religion thinks that they know.
But they do not know because they do not question.
And they do not question because they think they know.
They do not question their religion so they will never know!
So I will have to ask you:
Are you a Roman Catholic?

Dan: I am simply a man who questions, sir.

Man: As am I.